

| Henry Abbott THS 2026-2027                                                        |  |  |  |  |                  |      |      |      |    |
|-----------------------------------------------------------------------------------|--|--|--|--|------------------|------|------|------|----|
|  |  |  |  |  | August/September |      |      |      |    |
|                                                                                   |  |  |  |  |                  | 25pd | 26pd | 27pd | 28 |
|                                                                                   |  |  |  |  | 31               | 1    | 2    | 3    | 4  |
|                                                                                   |  |  |  |  | NS/H             | 8    | 9    | 10   | 1  |